

Category	Adjusted twelve-month limit ^{1A}
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^{11A}Category 859pt.: only HTS numbers 6115.19.8040, 6117.10.6020, 6212.10.5030, 6212.10.9040, 6212.20.0030, 6212.30.0030, 6212.90.0090, 6214.10.2000 and 6214.90.0090.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception to the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Troy H. Cribb,

Chairman, Committee for the Implementation of Textile Agreements.

[FR Doc.99-21478 Filed 8-18-99; 8:45 am]

BILLING CODE 351009DR09F

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Sunshine Act Meeting

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

DATE AND TIME: Thursday, September 9, 1999, 1:00–4:00 p.m.

PLACE: Central America and Eurasia Rooms at the Overseas Private Investment Corporation (OPIC), 1100 New York Avenue, NW, 12th floor, Washington, DC 20005.

STATUS: Open.

MATTERS TO BE CONSIDERED:

- I. Welcome
- II. Approval of Minutes and Proceedings of March, 1999, Board Meeting
- III. Report from the Chief Executive Officer
- IV. Committee Reports
 - A. Executive Committee
 - B. Management Committee
 1. Action Plan Update
 - C. Planning and Evaluation Committee
 - D. Communications Committee
- V. Reports by Boys and Girls Clubs of America and Volunteers of America
- VI. Program Updates
 - A. Service-Learning Award and Recognition Programs
 - B. AmeriCorps*National Civilian Community Corp's Fifth Year
 - C. Fifth Year Anniversary of AmeriCorps
 - D. White House Conference on Philanthropy
- VII. Public Comment
- VIII. Future Board Meetings
- IX. Adjournment

ACCOMMODATIONS: Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person.

CONTACT PERSON FOR FURTHER

INFORMATION: Rhonda Taylor, Associate Director of Special Projects and Initiatives, Corporation for National

Service, 8th Floor, Room 8619, 1201 New York Avenue NW, Washington, D.C. 20525. Phone (202) 606-5000 ext. 282. Fax (202) 565-2794. TDD: (202) 565-2799.

Dated: August 26, 1999.

Thomasenia P. Duncan,

General Counsel, Corporation for National and Community Service.

[FR Doc. 99-22661 Filed 8-26-99; 3:31 pm]

BILLING CODE 6050-28-U

DEPARTMENT OF DEFENSE

Department of the Army

Performance Review Boards Membership

AGENCY: Department of the Army, DoD.

ACTION: Notice.

SUMMARY: Notice is given of the names of members of the Performance Review Boards for the Department of the Army. **EFFECTIVE DATE:** August 20, 1999.

FOR FURTHER INFORMATION CONTACT:

Marilyn D. Ervin, U.S. Army Senior Executive Service Office, Assistant Secretary of the Army (Manpower and Reserve Affairs), 111 Army Pentagon, Washington, DC 20310-0111.

SUPPLEMENTARY INFORMATION: Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Performance Review Board for the Office, Secretary of the Army are:

1. Mr. Brian E. Burke, Principal Deputy Assistant Secretary of the Army (Civil Works), Office of the Assistant Secretary of the Army (Civil Works).
2. Mr. Walter W. Hollis, Deputy Under Secretary of the Army (Operations Research), Office of the Under Secretary.
3. Mr. Paul Johnson, Deputy Assistant Secretary of the Army (Installations & Housing), Office of the Assistant Secretary of the Army (Installations & Environment).
4. Mr. Keith Charles, Deputy Assistant Secretary for Plans & Programs, Office of the Assistant Secretary of the Army (Acquisition, Logistics, and Technology).
5. Mr. John McLaurin, Deputy Assistant Secretary of the Army

(Military Personnel Management and Equal Opportunity Policy), Office of the Assistant Secretary of the Army (Manpower and Reserve Affairs).

6. Mr. Thomas Taylor, Senior Deputy General Counsel; Office of the General Counsel.

7. Mr. David Borland, Vice Director to the Director of Information Systems for Command, Control, Communications, and Computers (DISC4).

8. Dr. Robert Raynsford, Special Advisor for Economic Policy and Productivity Programs, Office of the Assistant Secretary of the Army (Financial Management and Comptroller).

9. Mr. George Bruno, Special Assistant to the Deputy Under Secretary of the Army (International Affairs).

10. Mr. Francis E. Reardon, The Auditor General.

11. Ms. Kathryn Condon, Special Assistant for Resources and Military Support, Office of the Assistant Secretary of the Army (Installations and Environment).

12. Ms. Sandra Riley, Deputy Administrative Assistant to the Secretary of the Army, Office of the Secretary.

13. Dr. Daniel Willard, Special Assistant for Air and Missile Defense, Office of the Deputy Under Secretary of the Army (Operations Research).

14. Mr. Michael L. Davis, Deputy Assistant Secretary of the Army (Policy and Legislation), Office of the Assistant Secretary of the Army (Civil Works).

15. Mr. Raymond Fatz, Deputy Assistant Secretary of the Army (Environmental Safety and Occupational Health), Office of the Assistant Secretary of the Army (Installations and Environment).

16. Dr. Theodore W. Prociw, Deputy Assistant Secretary of the Army (Chemical Demilitarization), Office of the Assistant Secretary of the Army (Acquisition, Logistics and Technology).

17. Mr. David Snyder, Deputy Assistant Secretary of the Army (Civilian Personnel Policy), Office of the Secretary of the Army (Manpower and Reserve Affairs).

18. Mr. Earl Stockdale, Deputy General Counsel (Civil Works and Environment), Office of the General Counsel.

19. BG James C. Hylton, Director of Programs and Architecture, DISC4.

20. BG Hugh B. Tant III, Director, Operations and Support, Office of the Assistant Secretary of the Army (Financial Management).

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-22438 Filed 8-27-99; 8:45 am]

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